

(Affiliated to VTU, Belagavi & Recognized by AICTE, New Delhi) (NAAC Accredited & ISO 9001: 2015 Certified Institution) N H 206 (B H Road), Gubbi, TUMAKURU - 572 216 Karnataka

# WORKSHOP REPORT

TITLE: Five Days Workshop on 3D printing"

Date(s) held: 19/02/2024 To 23/02/2024

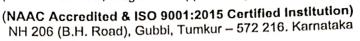
Organized by: Department of Mechanical Engineering
Engineering in association with IIC (institution Innovation Council of CIT)

Expert Speaker/ Name of Organization/Industry Visited: Dr Shashank N Gowda & Team, Invihub Technologies , Bangalore

Target Audience : Students of III year & Faculty Members of ME



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# DEPARTMENT OF MECHANICAL ENGINEERING

Requisition letter to approve conduct of workshop

The department of ME is planning to organize a workshop on "3-D Printing" to bridge the gap in the attained values of PO 5.

The proposed workshop will help the students in understanding more about the latest trends and tools that are used in Power Engineering and also enables to understand more about the operating principles of advanced machineries.

| Till the December    | Workshop on "Recent Trends in Power Engineering"              |
|----------------------|---|
| Title of the Program | Department of Mechanical Engineering                          |
| Organized by         | Department of Mechanical Engineering                          |
| Co-ordinators of the | Dr. Nagesh S B/Asst. Prof, ME & Dr. Sushma S / Asst. Prof, ME |
| Programme            | Luibub Bangalore  |
| Experts              | Shashank & Team , Invihub, Bangalore                          |
| Venue                | CAED LAB  |
| Date                 | 19/02/2024 to 24/02/2024                                      |
|                      | 9.00 Am to 4.00 PM (5 days)                                   |
| Time                 |   |
| Target Audience      | Students of Third Year & faculty members of ME Department     |
| PO Mapped            | PO5 /   |
| PO Mapped            | POS   |

The objectives and the possible outcomes of the workshop are as stated

Objectives

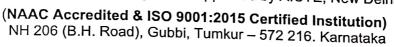
- 1. To provide Students with a comprehensive understanding of 3D printing technology, its applications, and practical skills in designing and printing 3D objects through a combination of theoretical sessions and hands-on activities
- 2. To experience the entire process of 3D printing firsthand by creating their own 3D models and printing those using 3D printers provided during the workshop.

After attending the workshop the students will be able to

- 1. Students will learn about the principles of 3D printing, various types of 3D printing technologies.
- 2. Students will gain hands-on experience with 3D printing technologies, learning how to operate printers, design 3D models and troubleshoot common issues.



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The budget is detailed as follows.

Registration fees: 500 \* 47 participants = 23,500/-

#### Expenses:

| SI No | Particulars              | Numbers                   | Approximate<br>Amount |
|-------|--------------------------|---------------------------|-----------------------|
| 1     | Remuneration for Experts | 5000*4 days               | 20,000/               |
| 2     | Lunch for Experts        | 150*8( 2 members, 4 days) | 1,200/                |
| 3     | Tea and Biscuits         | 600 * 5                   | 3,000/                |
|       |                          | Grand Total               |                       |

We hereby kindly request to approve the proposal and permit us to proceed in conducting the workshop

| Workshop Co-ordinator | HoD                           | <u>1</u> 1-1 |
|-----------------------|-------------------------------|--------------|
| Name : Dr. Nagesh S B | Name: Dr. Giridhar S Kulkarni | Ť            |
| Signature:            | Signature:                    |              |
| Date: 17 lozlzy       | Date: 17/02/2024              |              |



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WORKSHOP TITLE : Introduction to 3 D. Printing DATE

: 19-02-2024 to 23-02-2024

# **WORKSHOP SCHEDULE**

| SESSION 2<br>2.00 PM TO 4.00 PM      | BASICS OF 3-D<br>PRINTING     | DESIGN<br>CONSIDERATIONS FOR<br>3-D PRINTING        | HANDS ON<br>DEMONSTARTION | APPLICATIONS IN INDUSTRIES AND MEDICAL SECTOR |                     |
|--------------------------------------|-------------------------------|---|---------------------------|---|---------------------|
| LUNCH                                |                               | 1   |                           |   | 4                   |
| SESSION 1<br>10.00 AM TO 12.00<br>AM | INAUGURATION<br>&INTRODUCTION | INTRODUCTION TO<br>CAD SOFTWARE<br>FOR 3-D PRINTING | HANDS ON<br>DEMONSTRATION | HANDS ON<br>DEMONSTARTION                     | ASSESSMENT          |
| DAY & DATE                           | DAY 1<br>19-02-2024           | DAY 2<br>20-02-2024                                 | DAY 3<br>21-02-2024       | DAY 4<br>22-02-2024                           | DAY 5<br>23-02-2024 |





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# **WORKSHOP REPORT**

TITLE: Five days workshop on 3D Printing

#### **CONTENTS**

| SL.NO.                           | Attribute                    |  |  |
|----------------------------------|------------------------------|--|--|
| 1                                | Requisition Letter           |  |  |
| 2                                | Brochure                     |  |  |
| 3                                | Budget Estimate              |  |  |
| 4                                | Workshop Schedule            |  |  |
| 5                                | Expert Feedback Form         |  |  |
| 6                                | Sample Copy of Participation |  |  |
|                                  | Certificate                  |  |  |
| 7 Letter of Appreciation Given t |                              |  |  |
|                                  | Experts                      |  |  |
| 8                                | Attendance Sheet             |  |  |
| 9                                | Student Feedback Form        |  |  |



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#### **Department of Mechanical Engineering**

To

Date: 08/02/24

The Director CIT, Gubbi

Through,

HOD, Dept. of ME CIT, Gubbi

Sub: Requisition to conduct Five days workshop on "3-D Printing" for Fifth semester students-

With reference to above subject, we are planning to organize five days workshop on 3-D printing from 19th to 23rd Feb 2024 .The workshop, titled "Introduction to 3D Printing: From Concept to Creation," aims to provide participants with a comprehensive understanding of 3D printing technology, its applications, and practical skills in designing and printing 3D objects. Through a combination of theoretical sessions and hands-on activities, participants will learn about the principles of 3D printing, various types of 3D printing technologies, software tools for 3D modeling, and best practices for designing and preparing 3D models for printing. They will also have the opportunity to experience the entire process of 3D printing firsthand by creating their own 3D models and printing them using 3D printers provided during the workshop.

By structuring the workshop around specific learning objectives and incorporating interactive activities, participants will have the opportunity to develop and practice critical thinking and problem-solving skills, directly aligning with Program Outcome 5.

Kindly do the needful

Resource Person

SHASHANK M Managing Director INVIHUB, Bangalore

Yours sincerely

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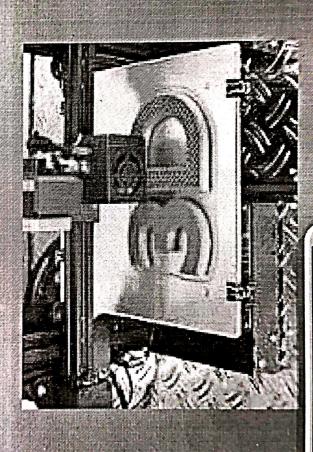








# FIVE DAYS WORKSHOP ON 3D PRINTING



23rd Feb 2024

19th Feb 2024

Registration Fees: Rs. 500/-

Dr. Nagesh S B 9886411590 8951562125

Dr. Giridhar S Kulkarni

Dr. Sushma S 8197235881

Resource Persons:

Dr. SHASHANK M GOWDA & TEAM

INVIHUB TECHNO SOLUTIONS PVT. LTD., BENGALURU.



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Gap Analysis and Justification for the Programme Conducted

The Guest lecture/Workshop/Industrial Visit/Seminar organized on topic "Five Days Workshop on 3D Printing" is proposed to be held on 19/02/2024 based on the gap identified in 205 which was analyzed in the Department meeting held on 30/12/2023 as it is show the expected target values.

The proposed Lecture will strengthen the Programme Outcome 5 as it gives more information and inputs towards attaining the necessary target values.

| ic mi   | Program    | "Five Days Workshop on 3D Printing"                       |
|---------|------------|---|
| 0.7     | od by      | Department of Mechanical Engineering                      |
| (0.0    | r of the   | Dr Nagesh SB & Dr. Sushma S                               |
| Fro     | nme        |   |
| Any Ann | iting Club |   |
|         | peakor     | Dr. Shashank M Gowda & Team                               |
|         | ug.        | Vivekananda hall & CAD Lab                                |
|         | 1          | 19/02/2024 to 23/02/2024                                  |
|         |            | 10.00 AM to 4.30 PM                                       |
| Tar     | dience     | Students of Third Year & faculty members of ME Department |
| -       | ped        | PO5   |

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#### DEPARTMENT OF MECHANICAL ENGINEERING

Requisition letter to approve conduct of workshop

The department of ME is planning to organize a workshop on "Five days Workshop on 3D Printing" to the set the gap in the attained values of PO5.

The proposed workshop will help the students in understanding more about the latest trends and tools that we used in Mechanical Engineering and also enables to understand more about the operations invited of advanced machineries.

| Title          | ' 'm | Workshop on "Five days Workshop on 3D Printing"           |
|----------------|------|---|
| Carl           |      | Department of Mechanical Engineering                      |
| Co-or          | the  | Dr. Sushma S & Dr. Nagesh S B                             |
| An eller green | C,np |   |
| 4. 1           |      | Dr Shashank M Gowda & Team                                |
|                |      | Vivekananda hall & CAD Lab                                |
|                |      | 19/02/2024 to 23/02/2024                                  |
|                |      | 10.00 Am to 4.30 PM (5 days)                              |
|                | 0    | Students of Third Year & faculty members of ME Department |
|                |      | PO5   |

The children is the possible outcomes of the workshop are as stated

lear understanding of the latest trends in Mechanical engineering ents understand the importance of self learning and how it helps in coping echnical expertise

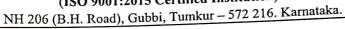
orkshop the students will be able to

the need for learning the latest tools available influence tools to Design engineering importance of self learning

00/02/24



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# DEPARTMENT OF MECHANICAL ENGINEERING

# **BUDGET PROPOSAL FOR WORKSHOP**

Amount received from students

47 Participants - Rs.500/-

Total= 47\*300=Rs. 23,500/-

**Expenses:** 

Resource Person remuneration 5000\*4= Rs. 20,000/-

Tea (50 numbers per session)\*5 Days = Rs.2500/-

Biscuits =Rs 1000/-

Total =Rs 23,500/-







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#### EXPERT FEEDBACK FORM

|            | DETAILS OF PROGRAMME                               |                               |
|------------|--|-------------------------------|
| DATE       | TITLE OF PROGRAMME                                 | PLACE OF VISIT                |
|            | N/s of 3D Printing                                 | CIT GUBBI                     |
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| Dr. Keut   | hikuma. N<br>(SPEAKER)                             | SIGNATURE WITH DATE           |

CIT (Affiliated to VTI) Reform & Promission of Technology

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# G.MANJUNATH

organized by Department of Mechanical Engineering, Channabasaveshwara Institute of Participated in "FIVE DAYS WORKSHOP ON 3D PRINTING" held on 19/02/2024 to 23/02/2024 Of Channabasaveshwara Institute of Technology ,Gubbi with USN 1CG21ME001 has successfully

Technology, Gubbi, Karr

Dr. Giridhar S Kulkarni

Professor & Head

Dr. Suresh D S

Director & Principal



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#### DEPARTMENT OF MECHANICAL ENGINEERING

To,

Dr. Shashank M Gowda Associate Professor, Dept. of ECE, Yenepoya Institute of Technology, Moodbidri.

Sub.: Letter of Appreciation-Reg.

Dear Prof. Dr. Shashank M Gowda,

We are pleased to highly appreciate you for your presentation and deliberation as resource person in the workshop on "3D Printing" organised by Department of Mechanical Engg., CIT., Gubbi from 19.02.2024 to 23.02.24.

We would like to convey our sincere thanks and gratitude for your deliberation on 19.02.2024. Your amazing deliberation enriched the participants with knowledge and created an intellectual environment.

We would feel to have your same cooperation in the days to come.

Thanking you,

With Regards,

Dr. Giridhar S Kulkarni

Head, Dept. of Mech. Engg.

CIT., Gubbi

# 0 B.

Capt. of Mechanical Engage



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#### DEPARTMENT OF MECHANICAL ENGINEERING

To,

Dr. Keerthi Kumar N Assistant Professor, Dept. of ME, BMS Institute of Technology& Management Bangalore

Sub.: Letter of Appreciation-Reg.

Dear Prof. Dr. Keerthi Kumar N

We are pleased to highly appreciate you for your presentation and deliberation as resource person in the workshop on "3D Printing" organised by Department of Mechanical Engg., CIT., Gubbi from 19.02.2024 to 23.02.24.

We would like to convey our sincere thanks for being a resource person and we are grateful for the time and effort you devoted in making it a meaningful experience for all involved. Your amazing deliberation enriched the participants with knowledge and created an intellectual environment.

We would feel to have your same cooperation in the days to come.

Thanking you,

With Regards,

Dr. Giridhar S Kulkarni Head, Dept. of Mech. Engg.

CIT., Gubbi. D

Dept. of Mechanical Enga C.I.T. Gubbi.



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#### **FIVE DAYS WORKSHOP** ON **3D PRINTING**

#### **Attendance Sheet**

Date: 19-02-2024

| ٤ | iL |                    | LICN       | Signature        |              |
|---|----|--------------------|------------|------------------|--------------|
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#### FIVE DAYS WORKSHOP ON **3D PRINTING**

Attendance Sheet

Venue: CAD Lab

01 .... n41170

Date: 20-02-2024

|        |         |                    |            | Signatu       | re           |
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| 36  | PAVAN KUMAR M R    | 1CG22ME427 | Paras           | Pavas             |  |
| 37  | PAVAN KUMAR P      | 1CG22ME428 | Toursel         | Parelha           |  |
| 38  | PRAMODH S D        | 1CG22ME429 | Pacono L. S. K  | -                 |  |
| 39  | PRAVEENA G B       | 1CG22ME430 | Praverna G.B    | pravema b. B      |  |
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| 41  | SHAKTHIPRASAD C P  | 1CG22ME432 | 8 co Que        | of Charles        |  |
| 42  | SHARATHKUMAR G C   | 1CG22ME433 | Shewess.        | Shorass           |  |
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| 47  | VINATKUWAKK        |            |                 |                   |  |



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#### **FIVE DAYS WORKSHOP** ON **3D PRINTING**

**Attendance Sheet** 

Date: 21-02-2024

| SL  | Namo              | Name USN   |                           | Signature              |  |  |
|-----|-------------------|------------|---------------------------|------------------------|--|--|
| No  | , indine          | USIN       | SESSION 1                 | SESSION2               |  |  |
| 1   | G MANJUNATH       | 1CG21ME001 |                           |                        |  |  |
| 2   | KARTHIK P N       | 1CG21ME003 | har                       | Kasa                   |  |  |
| 3   | LANKESH H         | 1CG21ME004 | Charle                    |                        |  |  |
| 4   | NAVEEN M          | 1CG21ME005 | Now M                     | Nover M                |  |  |
| 5   | NITIN S           | 1CG21ME006 | Rello as                  | 201                    |  |  |
| 6   | RAHUL B PATIL     | 1CG21ME007 | Rahul. B. patal.          |                        |  |  |
| 7   | RAVIKUMAR G       | 1CG21ME009 |                           | · ;                    |  |  |
| 8   | YASHVANTHA N      | 1CG21ME012 | Valley, N -               | V-1 >1                 |  |  |
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| 22 | 2 GOWTHAM R Y      | 1CG22ME412   | Cowanana, RN     |                     |
| 23 | HEMANTH KUMAR M    | 1CG22ME413   | Hemanth Immar. M | Hemanth humar, M    |
| 24 | HEMANTH KUMAR V    | 1CG22ME414   |                  |                     |
| 25 | IMRAN PASHA        | 1CG22ME416   | Imp.             | Juy.                |
| 26 | JAYANATH GOWDA C G | 1CG22ME417   | 1                | 1                   |
| 27 | JEEVAN T M         | 1CG22ME418   | Female T.M       | Feerens H           |
| 28 | KISHOR P           | 1CG22ME419   | Graff.           |                     |
| 29 | LAKSHMEESHA D      | 1CG22ME420   | Lassehmisha. D   |                     |
| 30 | LOKESH B S         | 1CG22ME421   |                  |                     |
| 31 | MANIDARSHAN T G    | 1CG22ME422   | Mai              |                     |
| 32 | MANOJ GOWDA K R    | 1CG22ME423   | Mary Cardo       |                     |
| 33 | MOHITH BHAIRAV H S | 1CG22ME424   |                  | V                   |
| 34 | NIKHIL M P         | 1CG22ME425   | oikib            | <del>Pilelill</del> |
| 35 | OMKAR H M          | 1CG22ME426   | OMKas            | GTATES.             |
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| 39 | PRAVEENA G B       | 1CG22ME430   | Praveema G.B     | Pravion G.B         |
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| 41 | SHAKTHIPRASAD C P  | 1CG22ME432 ( | Showing          | Thousand or         |
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| 43 | SHASHIDHAR H R     | 1CG22ME434   | Shazhidhar, HR   | Shaffidhar HR       |
| 44 | SYED MUSTAFA       | 1CG22ME435   | Syld             | Syech.              |
| 45 | TARUN B            | 1CG22ME436   | Taxun. B         | Taxun.B             |
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#### **FIVE DAYS WORKSHOP** ON 3D PRINTING

#### **Attendance Sheet**

Date: 22-02-2024

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| 32 | 2 1  | MANOJ GOWDA K R    | 1CG22ME423 |                 |                    |
| 33 | N  | MOHITH BHAIRAV H S | 1CG22ME424 |                 |                    |
| 34 | N  | NKHIL M P          | 1CG22ME425 | Oiletib         | (%) (%)            |
| 35 | 0  | OMKAR H M          | 1CG22ME426 | - Williams      | (Cultural)         |
| 6  | P.   | AVAN KUMAR M R     | 1CG22ME427 | Paran           |                    |
| 7  | P  | AVAN KUMAR P       | 1CG22ME428 |                 | Para               |
| 8  | PF   | RAMODH S D         | 1CG22ME429 | Tauath D        | tauth              |
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| 3  |  | ASHIDHAR H R       | 1CG22ME433 | Sheraff         | Should             |
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#### **Attendance Sheet**

Date: 23-02-2024

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| 2  | KARTHIK P N        | 1CG21ME003 | Lan                | 150m             |
| 3  | LANKESH H          | 1CG21ME004 | Colombia           | a A              |
| 4  | NAVEEN M           | 1CG21ME005 | 1 Our              | Doru             |
| 5  | NITIN S 🐫 🤲        | 1CG21ME006 | of the second      | William &        |
| 6  | RAHUL B PATIL      | 1CG21ME007 | Rahvel, B. postial | Pahre. B. poter. |
| 7  | RAVIKUMAR G        | 1CG21ME009 | Ramig              | Raujs            |
| 8  | YASHVANTHA N       | 1CG21ME012 | the .N             | How. N           |
| 9  | YASHWANTH          | 1CG21ME013 | Hoth               | H-TY.            |
| 10 | ABHISHEK G V       | 1CG22ME400 | Abhohek - Gu       | ALLSher GU.      |
| 11 | ARJUN N S          | 1CG22ME401 | Afran ne S         | Hofun Ne. S      |
| 12 | BASAVARAJU S       | 1CG22ME402 | Balavaraju.s       | Balavarajus      |
| 13 | BHUVAN K G         | 1CG22ME403 | BIE                | BHE              |
| 14 | CHANDAN C V        | 1CG22ME404 | chaidar or         | Charden c        |
| 15 | CHANDAN M          | 1CG22ME405 | Chandan, M         | Chardan, N.      |
| 16 | CHANDRASHEKAR R    | 1CG22ME406 | CAR                | de la            |
| 17 | CHETHAN K          | 1CG22ME407 | CD-                | Of               |
| 18 | DHANARAJ GOWDA G S | 1CG22ME408 |                    | 1                |
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| 20 | DHRUVA M           | 1CG22ME410 | Dhoud. M           | Drova. N         |
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|    | 21                 | GOWTHAM M S        | 1CG22ME41  | 1 Gowtham. N          | ns Gow tham M              |
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| ĺ  | 25                 | IMRAN PASHA        | 1CG22ME416 | 5 Juny                | Jung                       |
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|    | 30                 | LOKESH B S         | 1CG22ME421 | lobeph BC             | lotophes                   |
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| 34 | 4 N                | IKHIL M P          | 1CG22ME425 | District -            | - Callin                   |
| 35 | 5 O                | MKAR H M           | 1CG22ME426 | emilad                | CANA CANA                  |
| 36 | PA                 | AVAN KUMAR M R     | 1CG22ME427 | Pavan                 | panan                      |
| 37 | PA                 | VAN KUMAR P        | 1CG22ME428 | Tour A.D              | Duality                    |
| 38 | PR                 | AMODH S D          | 1CG22ME429 | Pranol Sp             | Jamesh                     |
| 39 | PR.                | AVEENA G B         | 1CG22ME430 |                       | /                          |
| 40 | RA                 | M KUMAR S          | 1CG22ME431 | Praveing G. B         | Provema 4.0                |
| 41 | SHA                | AKTHIPRASAD C P    | 1CG22ME432 | 8 hours               | Charula                    |
| 42 | SHA                | RATHKUMAR G C      | 1CG22ME433 | Shawy                 | Charge of                  |
| 43 | SHA                | SHIDHAR H R        | 1CG22ME434 | Drim Wy               | Grant                      |
| 44 | SYE                | D MUSTAFA          | 1CG22ME435 | Read Mundalm          | 0 144                      |
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#### **Department of Mechanical Engineering**

#### STUDENT FEEDBACK FORM

|                          | DETAILS OF PROGRAMME |                          |                          |  |  |  |  |  |
|--------------------------|----------------------|--------------------------|--------------------------|--|--|--|--|--|
| DATE                     | ПМЕ                  | TITLE OF PROGRAMME       | RESOURCE PERSONS         |  |  |  |  |  |
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#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
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| Α | CLARITY OF INFORMATION AND PRESENTATION   | 5             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 5             |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | (-            |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 5             |
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#### **ANY OTHER COMMENTS**

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FACULTY/STUDENT NAME (Optional)

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#### STUDENT FEEDBACK FORM

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|   | ATTRIBUTE                                 | GRADE AWARDED |
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#### ANY OTHER COMMENTS

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Signature with Date

19/2/24

FACULTY/STUDENT NAME (Optional)





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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME |       |                    |                  |  |  |  |
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#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

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**FACULTY/STUDENT NAME (Optional)** 

**ANY OTHER COMMENTS** 

Signature with Date





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#### STUDENT FEEDBACK FORM

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# STUDENT FEEDBACK FORM

|                         |      | DETAILS OF PROGRAMME     |                  |
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#### **ANY OTHER COMMENTS**

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FACULTY/STUDENT NAME (Optional)

Landhuisha.D Signature with Date 10/2/3H







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#### STUDENT FEEDBACK FORM

|                          |       | DETAILS OF PROGRAMME     |                           |
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# GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
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| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | 90001         |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | good          |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | J J           |

| MOS | ST APPREC | IATED | THINGS  |  |  |
|-----|-----------|-------|---------|--|--|
| 1.  | VERM      | e w   | ractive |  |  |
| 2.  | J         |       |         |  |  |
|     |           |       |         |  |  |

| SUGGESTIONS (IF ANY) |  |
|----------------------|--|
| 1.                   |  |
| 2.                   |  |

#### ANY OTHER COMMENTS

| <b>NO</b> |  |  |  |
|-----------|--|--|--|
|           |  |  |  |
|           |  |  |  |

**FACULTY/STUDENT NAME (Optional)** 

Basavaraju. S, Signature with Date 10/2/24





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#### **Department of Mechanical Engineering**

#### STUDENT FEEDBACK FORM

|                          |      | DETAILS OF PROGRAMME        |                     |
|--------------------------|------|-----------------------------|---------------------|
| DATE                     | TIME | TITLE OF PROGRAMME          | RESOURCE PERSONS    |
| 19-2-24<br>to<br>23/2/24 | 10-4 | workshopeon 3P<br>painting. | In to true solution |
| ORGANIZED BY             |      |                             |                     |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|     | ATTRIBUTE                                 | GRADE AWARDED |
|-----|---|---------------|
| Α   | CLARITY OF INFORMATION AND PRESENTATION   | 5             |
| В   | RELEVANCE OF INFORMATION TO THE TOPIC     | 6             |
| С   | WAS THE INFORMATION PRESENTED NEW TO YOU? | 5             |
| , D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 4             |
| Е   | WAS THE TIME MANAGED EFFECTIVELY?         | 5,            |

| MOST | APPRE | CIATED THINGS |          |  |
|------|-------|---------------|----------|--|
| 1.   | 30    | painting      | machine. |  |
|      |       |               |          |  |

| SUGGESTIONS (IF ANY) |  |
|----------------------|--|
| 1. NO                |  |
| 2.                   |  |

#### **ANY OTHER COMMENTS**

| • *           |  | • |   |
|---------------|--|---|---|
| $\mathcal{N}$ |  |   |   |
| 1 40          |  | - |   |
|               |  |   | _ |

**FACULTY/STUDENT NAME (Optional)** 

Signature with Date





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#### STUDENT FEEDBACK FORM

|         |       | DETAILS OF PROGRAMME |                  |     |
|---------|-------|----------------------|------------------|-----|
| DATE    | ПМЕ   | TITLE OF PROGRAMME   | RESOURCE PERSONS |     |
| 23/2/24 | 10-4. | woodsthope on 3P     | In fifue falute  | Ôγ, |
| ORGANIZ | ED BY | V                    |                  |     |

# GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| A | CLARITY OF INFORMATION AND PRESENTATION   | 5             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 5             |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | 5             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 5             |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | H             |

| γ                    |       |
|----------------------|-------|
| SUGGESTIONS (IF ANY) | the . |
| 1. Nb                | V     |
| 2. NO                |       |
| ANY OTHER COMMENTS   |       |

**FACULTY/STUDENT NAME (Optional)** 

MOST APPRECIATED THINGS

20

NO

Orinhing muchim.

Signature with Date

23/2/24.





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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME     |                    |                        |                     |
|--------------------------|--------------------|------------------------|---------------------|
| DATE                     | ТІМЕ               | TITLE OF PROGRAMME     | RESOURCE PERSONS    |
| 19-2-24<br>to<br>23-2-24 | 9:00<br>to<br>4:00 | word Shop of 30 printy | In fihus solution 1 |
| ORGANIZED BY             |                    |                        |                     |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR, 2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | Veay good     |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | Very Asoci    |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | 1004 Baod     |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | very sond     |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | lear good     |
|   |   | 0             |

| MOST APPRECIATED THINGS                  |                  |
|--|------------------|
| 1. Very intractile                       | •                |
| 2.                                       |                  |
|  | 6 <sub>1</sub> ) |
|  | (4)              |
|  |                  |
| SUGGESTIONS (IF ANY)                     |                  |
| 1.                                       |                  |
| 2.                                       |                  |
| L.                                       | <u> </u>         |
|  |                  |
| 4104 074 77 0000000000000000000000000000 |                  |
| ANY OTHER COMMENTS                       | · ·              |
|  |                  |
|  |                  |
|  |                  |
| 1  |                  |

**FACULTY/STUDENT NAME (Optional)** 

Signature with Date







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| Department of Mechanical Engineering |                                   |           |   |                                |  |
|--------------------------------------|-----------------------------------|-----------|---|--------------------------------|--|
|                                      | STUDENT FEEDBACK FORM             |           |   |                                |  |
|                                      |                                   |           | DETAILS OF PROGRAMME                          |                                |  |
| DA                                   | TE TI                             | IME       | TITLE OF PROGRAMME                            | RESOURCE PERSONS               |  |
| 14-2                                 | 1 4                               | :00<br>/0 | Work Shop of 3ppainting                       | In fihor lowerion,<br>put LAD. |  |
| OR                                   | GANIZED E                         |           |   | ,                              |  |
| GRAD                                 | DE THE STI                        | RENG      | THS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOL |                                |  |
|                                      |                                   |           | ATTRIBUTE                                     | GRADE AWARDED                  |  |
| Α                                    | CLARITY                           | OF IN     | FORMATION AND PRESENTATION                    | 4. Vegy good                   |  |
| В                                    | RELEVAN                           | ICE O     | F INFORMATION TO THE TOPIC                    | Vegy good                      |  |
| С                                    | WAS THE                           | INFO      | RMATION PRESENTED NEW TO YOU?                 | Negy good                      |  |
| D                                    | WAS THE                           | SPEE      | CH INSPIRING AND MOTIVATING?                  | 1/090cy good                   |  |
| E                                    | WAS THE TIME MANAGED EFFECTIVELY? |           | Vegy god.                                     |                                |  |
|                                      |                                   |           |   |                                |  |
| MOST                                 | APPRECIA                          | ATED      | THINGS  |                                |  |
| 1. 入                                 | 1000                              | مرا       | tractive.                                     |                                |  |
| 2.                                   |                                   |           |   |                                |  |
|                                      |                                   |           |   |                                |  |
| SUGGESTIONS (IF ANY)                 |                                   |           |   |                                |  |
| 1.                                   |                                   |           |   |                                |  |
| 2.                                   |                                   |           |   |                                |  |
| ANY OTHER COMMENTS                   |                                   |           |   |                                |  |
|                                      |                                   | ,         |   |                                |  |

FACULTY/STUDENT NAME (Optional)

Signature with Date



3

# CHANNABASAVESHWARA INSTITUTE OF TECHNOLOGY



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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME |                    |                            |                      |
|----------------------|--------------------|----------------------------|----------------------|
| DATE                 | ПМЕ                | TITLE OF PROGRAMME         | RESOURCE PERSONS     |
| 19/2/24              | 10-12<br>10<br>2-4 | workshop on 3D<br>Printing | Invinub<br>solutions |
| ORGANIZED BY         |                    |                            |                      |

# GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |  |  |
|---|---|---------------|--|--|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | 5             |  |  |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     |               |  |  |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | -5            |  |  |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 5             |  |  |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | 5             |  |  |

| MOST APPRECIATED THINGS |                  |   |  |
|-------------------------|------------------|---|--|
| 1.                      | very interactive | • |  |
| 2.                      |                  |   |  |

| SUGGESTIONS (IF ANY) |  |
|----------------------|--|
| 1                    |  |
| 2.                   |  |

#### ANY OTHER COMMENTS

NO comments

Pravena a.k. 23/2/24 Signature with Date

**FACULTY/STUDENT NAME (Optional)** 







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## **Department of Mechanical Engineering**

### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME |                |                         |                  |  |  |  |
|----------------------|----------------|-------------------------|------------------|--|--|--|
| DATE                 | ПМЕ            | TITLE OF PROGRAMME      | RESOURCE PERSONS |  |  |  |
|                      | 5-17-<br>10-15 | MOSKSHOP ON 3D Printing | Invitate.        |  |  |  |
| ORGANIZ              | ZED BY         |                         |                  |  |  |  |

# GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE  | GRADE AWARDED |
|---|--|---------------|
|   | CLARITY OF INFORMATION AND PRESENTATION                                    | 5             |
| A |  | 5             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC                                      | L             |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU?                                  | -5            |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?                                   | 2             |
| E | WAS THE TIME MANAGED EFFECTIVELY?  | 5             |
| - | WAS THE SPEECH INSPIRING AND MOTIVATING? WAS THE TIME MANAGED EFFECTIVELY? | 5<br>5        |

| THINCS                  |  |
|-------------------------|--|
| MOST APPRECIATED THINGS |  |
| 1. nord isutoreactine   |  |
| 2                       |  |

| ,                     |  |
|-----------------------|--|
| SUGGESTIONS (IF ANY)  |  |
| 30GGEOTIONS (II TANK) |  |
| 1. —                  |  |
| 2                     |  |
| 2. —                  |  |

ANY OTHER COMMENTS

No comments

FACULTY/STUDENT NAME (Optional)





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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME |      |                           |                    |  |  |  |
|----------------------|------|---------------------------|--------------------|--|--|--|
| DATE                 | ТІМЕ | TITLE OF PROGRAMME        | RESOURCE PERSONS   |  |  |  |
|                      | 10-4 | workshope on 3D Printing. | Infihuve solution. |  |  |  |
| 19/2/24              |      |                           |                    |  |  |  |
| ORGANIZ              |      |                           |                    |  |  |  |

## GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| A | CLARITY OF INFORMATION AND PRESENTATION   | 5             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 5             |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | 5             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 5             |
| Е | WAS THE TIME MANAGED EFFECTIVELY?         | 4             |

|                         | <br> |   |  |
|-------------------------|------|---|--|
| MOST APPRECIATED THINGS |      | , |  |
| 1. 3D Printing mashing. |      |   |  |
| 2.                      |      |   |  |

| SUGGESTIONS (IF ANY) |  |
|----------------------|--|
| 1. NO                |  |
| 2. NO                |  |

#### ANY OTHER COMMENTS

| No.  |  |  |
|------|--|--|
| 100. |  |  |
|      |  |  |

FACULTY/STUDENT NAME (Optional)

Signature with Date

Show Part C

23/2/24







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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME     |                    |          |           |        |          |                      |
|--------------------------|--------------------|----------|-----------|--------|----------|----------------------|
| DATE                     | ПМЕ                | ΠTL      | E OF PROC | GRAMME |          | RESOURCE PERSONS     |
| (9-2-24<br>to<br>23-2-24 | 9:00<br>+0<br>4:00 | Workshop | 00        | 3D     | Pointing | Ingihub<br>Solution. |
| ORGANIZED BY             |                    |          |           |        |          |                      |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | 5             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 5             |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | 5             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 5             |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | 5             |

| MOS | ST APPRECIA | ATED THINGS    |     |  |
|-----|-------------|----------------|-----|--|
| 1.  | N6.2A       | · interactive. | 1.5 |  |
| 2.  | 7           |                |     |  |

| 1. –<br>2. – | SUG | GESTIONS (IF ANY) |  |
|--------------|-----|-------------------|--|
| 2. —         | 1.  | _                 |  |
|              | 2.  | _                 |  |

#### **ANY OTHER COMMENTS**

| MO  | , |  |  | ,       |
|-----|---|--|--|---------|
| 700 | , |  |  | <b></b> |

**FACULTY/STUDENT NAME (Optional)** 

Abhoshelk. G. b Signature with Date 33/2/24.





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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME     |                    |                              |                       |          |  |
|--------------------------|--------------------|------------------------------|-----------------------|----------|--|
| DATE TIME                |                    | TITLE OF PROGRAMME           | RESOURCE PERSONS      |          |  |
| 19-8-34<br>10<br>83-8-84 | 9:00<br>to<br>4:00 | work · shop · of SD printing | Pn flihun<br>Put lap. | lolutíon |  |
| ORGANIZED BY             |                    | ).                           |                       |          |  |

### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | very good     |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | very good     |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | very good     |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | · vous good   |
| Е | WAS THE TIME MANAGED EFFECTIVELY?         | very good     |
|   | 1   | . 1)          |

|                      |              | • |
|----------------------|--------------|---|
| ANY OTHER COMMENTS   |              |   |
| 2.                   |              |   |
| 1.                   |              |   |
| SUGGESTIONS (IF ANY) | 14 T/<br>200 |   |
|                      |              |   |
| 2.                   | 20           |   |
| 1. New infroctive    | 1            |   |

FACULTY/STUDENT NAME (Optional)

MOST APPRECIATED THINGS

OW flourn , MS 10/02/24 Signature with Date







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#### STUDENT FEEDBACK FORM

|              | DETAILS OF PROGRAMME         |                     |                    |  |  |  |
|--------------|------------------------------|---------------------|--------------------|--|--|--|
| DATE         | DATE TIME TITLE OF PROGRAMME |                     | RESOURCE PERSONS   |  |  |  |
| 19/2/24      | 10-4.0                       | merchap on 3D bring | Envitudo Solutions |  |  |  |
| ORGANIZED BY |                              |                     |                    |  |  |  |

## GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | 4- very good  |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 4- very good  |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | very good     |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | very good     |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | Excellent     |

| MOST APPRECIATED THINGS |      |            |     |  |  |  |
|-------------------------|------|------------|-----|--|--|--|
| 1.                      | very | intractive | •   |  |  |  |
| 2.                      |      |            | - P |  |  |  |
|                         |      |            |     |  |  |  |

| SUGGESTIONS (IF ANY) |  |
|----------------------|--|
| 1.                   |  |
| 2.                   |  |

#### **ANY OTHER COMMENTS**

|  |   | , |
|--|---|---|
|  | • |   |

FACULTY/STUDENT NAME (Optional)

Forman Kuman M. K Signature with Date 2/2/24







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#### STUDENT FEEDBACK FORM

|                          | DETAILS OF PROGRAMME |                         |                           |  |  |  |
|--------------------------|----------------------|-------------------------|---------------------------|--|--|--|
| DATE                     | ПМЕ                  | TITLE OF PROGRAMME      | RESOURCE PERSONS          |  |  |  |
| 19-2-24<br>+0<br>23-2-24 | 40<br>40<br>40       | workshop of 30 printing | En finur Solution pub ltp |  |  |  |
| ORGANIZED BY             |                      |                         |                           |  |  |  |

### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE   | GRADE AWARDED |  |  |
|---|---|---------------|--|--|
| Α | CLARITY OF INFORMATION AND PRESENTATION 4 - Very 9000 |               |  |  |
| В | RELEVANCE OF INFORMATION TO THE TOPIC 4 - VETU 90     |               |  |  |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU?             | very good     |  |  |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?              | very goed     |  |  |
| E | WAS THE TIME MANAGED EFFECTIVELY?                     | excellent     |  |  |

| MC | ST APPREC | CIATED THINGS | 1 |  |
|----|-----------|---------------|---|--|
| 1. | very      | entractive    | • |  |
| 2. |           |               |   |  |
|    |           |               |   |  |

| SUGGESTIONS (IF ANY) |  |
|----------------------|--|
| 1.                   |  |
| 2.                   |  |

#### **ANY OTHER COMMENTS**

FACULTY/STUDENT NAME (Optional)

Affin w. Stolelos Signature with Date







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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME |      |  |    |     |                  |                                |
|----------------------|------|--|----|-----|------------------|--------------------------------|
| DATE                 | ТІМЕ |  |    |     | RESOURCE PERSONS |                                |
| 19-2-20<br>3-2-2-20  | 40   |  | 20 | Q E | printing         | Intinoz<br>Solubion put<br>L+D |
| ORGANIZED BY         |      |  |    |     |                  |                                |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | 4- very good  |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | very good     |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | reey good     |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | book year     |
| Е | WAS THE TIME MANAGED EFFECTIVELY?         | very good.    |

| MOST APPRECIATED THINGS | . / |
|-------------------------|-----|
| 1. very intractive      | •   |
| 2.                      |     |
|                         |     |

| SUGGESTIONS (IF ANY) |  |
|----------------------|--|
| 1.                   |  |
| 2.                   |  |

#### **ANY OTHER COMMENTS**

| 5 |  | ,   |
|---|--|-----|
|   |  | ••• |
|   |  |     |

**FACULTY/STUDENT NAME (Optional)** 

vivoyeuroe, E Signature with Date 19-7-24





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### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME |      |                           |                  |  |  |
|----------------------|------|---------------------------|------------------|--|--|
| DATE                 | ТІМЕ | TITLE OF PROGRAMME        | RESOURCE PERSONS |  |  |
| 33/3/2H              | 10-  | marpshop on 30 be, influd | solutions.       |  |  |
| ORGANIZED BY         |      |                           |                  |  |  |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | 5-Excellent   |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | H-very 600d   |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | 4-Very 900d   |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 5-Excellent.  |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | W-verygood    |

| MOST APPRECIATED THINGS | ₩ <sup>1</sup> *                      |  |  |
|-------------------------|---------------------------------------|--|--|
| 1. very interactive     | · · · · · · · · · · · · · · · · · · · |  |  |
| 2.                      |                                       |  |  |
|                         |                                       |  |  |
| SUGGESTIONS (IF ANY)    |                                       |  |  |

#### **ANY OTHER COMMENTS**

2.

| 013 |  |              |
|-----|--|--------------|
|     |  | <b>€</b> **• |

FACULTY/STUDENT NAME (Optional)





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| DETAILS OF PROGRAMME     |     |                         |                     |  |  |
|--------------------------|-----|-------------------------|---------------------|--|--|
| DATE                     | ПМЕ | TITLE OF PROGRAMME      | RESOURCE PERSONS    |  |  |
| 19-2-24<br>To<br>J3-2-24 |     | workshop on 30 Printing | Indihub<br>Polution |  |  |
| ORGANIZED BY             |     |                         | 30(                 |  |  |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | 5             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 5             |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | 5             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 5             |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | 5             |

| MOST APPRECIATED THINGS |  |
|-------------------------|--|
| 1. Very interactive     |  |
| 2.                      |  |
|                         |  |

| SUC | GESTIONS (IF ANY) |  |
|-----|-------------------|--|
| 1.  |                   |  |
| 2.  | _                 |  |

#### **ANY OTHER COMMENTS**

No

**FACULTY/STUDENT NAME (Optional)** 





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#### STUDENT FEEDBACK FORM

|                          | DETAILS OF PROGRAMME |                       |                                |  |  |
|--------------------------|----------------------|-----------------------|--------------------------------|--|--|
| DATE                     | TIME                 | TITLE OF PROGRAMME    | RESOURCE PERSONS               |  |  |
| 19-2-24<br>+0<br>23-2-24 | \$0:00<br>40<br>4:10 | Workshopon 3ppointing | In fihur Solutions<br>Pr+ lim. |  |  |
| ORGANIZED BY             |                      |                       |                                |  |  |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | 4             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 4             |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | 4             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 4             |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | 3             |

| MOST APPRECIATED THINGS |  |
|-------------------------|--|
| 1. New Soft ware.       |  |
| 2.                      |  |

| SUGGESTIONS (IF ANY) |  |
|----------------------|--|
| 1.                   |  |
| 2. NO                |  |

#### **ANY OTHER COMMENTS**

•

**FACULTY/STUDENT NAME (Optional)** 

Dhanvanths Signature with Date 23/2/24







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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME         |      |                                     |                    |  |  |
|------------------------------|------|-------------------------------------|--------------------|--|--|
| DATE                         | ТІМЕ | TITLE OF PROGRAMME                  | RESOURCE PERSONS   |  |  |
| 19/2/24<br>93/424<br>ORGANIZ |      | Sdayy workshops. on<br>30 Prinsing, | Infihub Solutions. |  |  |

## GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | 4             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | S             |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | 3             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 4             |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | 8             |

| 2.                   |   |  |
|----------------------|---|--|
|                      |   |  |
| SUGGESTIONS (IF ANY) |   |  |
| 1.                   |   |  |
| 2. (V)               |   |  |
|                      |   |  |
| ANY OTHER COMMENTS   | • |  |
|                      |   |  |

**FACULTY/STUDENT NAME (Optional)** 

MOST APPRECIATED THINGS

1.







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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME |      |                         |                                 |  |  |
|----------------------|------|-------------------------|---------------------------------|--|--|
| DATE                 | TIME | TITLE OF PROGRAMME      | RESOURCE PERSONS                |  |  |
| 19-9-94<br>to        | to   | workshop on 3D printing | In fiher Solutions<br>Put timit |  |  |
| ORGANIZED BY         |      |                         |                                 |  |  |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR, 2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| A | CLARITY OF INFORMATION AND PRESENTATION   | Ч             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | H             |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | L             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 3             |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | 3             |

| M  | OST APPR | ECIATED | THINGS |  |
|----|----------|---------|--------|--|
| 1. | New      | Solf    | ware   |  |
| 2. |          | 7       |        |  |
| -  |          |         |        |  |

|   | SUGGESTIONS (IF ANY) |  |
|---|----------------------|--|
|   | 1.                   |  |
| - | 2. NO                |  |

#### ANY OTHER COMMENTS

**FACULTY/STUDENT NAME (Optional)** 

Syed Murtofor Signature with Date 23/2/24





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#### STUDENT FEEDBACK FORM

|         |            | DETAILS OF PROGRAMME    |                      |  |
|---------|------------|-------------------------|----------------------|--|
| DATE    | TIME       | TITLE OF PROGRAMME      | RESOURCE PERSONS     |  |
| 17/2/24 | q:00<br>to | workshop on 3D printing | In film Solution put |  |
| ORGANIZ | ED BY      |                         |                      |  |

### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| A | CLARITY OF INFORMATION AND PRESENTATION   | NEDY GO LI    |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 1) 4          |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | Ц             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 4             |
| Ε | WAS THE TIME MANAGED EFFECTIVELY?         | 3             |

| 1. New gott War      | <i>P</i> . |
|----------------------|------------|
| 2.                   |            |
|                      |            |
|                      |            |
| SUGGESTIONS (IF ANY) |            |

|   | SUGGESTIONS (IF ANY) |  |
|---|----------------------|--|
| - | 1.                   |  |
| - | 2. NU                |  |
| • |                      |  |

#### ANY OTHER COMMENTS

MOST APPRECIATED THINGS

| 1 |   |
|---|---|
| * |   |
|   |   |
|   | - |

**FACULTY/STUDENT NAME (Optional)** 

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### STUDENT FEEDBACK FORM

|              |      | D                  | ETAILS C | F PROG | RAMME   |                  |         |
|--------------|------|--------------------|----------|--------|---------|------------------|---------|
| DATE         | TIME | TITLE OF PROGRAMME |          |        |         | RESOURCE PERSONS |         |
| 40           |      | war shope          | on       | 30     | pointly | Thilume          | solutin |
| 0RGANIZED BY |      |                    |          |        |         |                  |         |

## GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR, 2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| A | CLARITY OF INFORMATION AND PRESENTATION   | 4             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 4             |
| C | WAS THE INFORMATION PRESENTED NEW TO YOU? | 4             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 4             |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | 4             |

| 1. 3D Produce Halling 2. New Soft hard is got it |
|--|
| SUGGESTIONS (IF ANY)  1. Internal Lane  2. May   |
| ANY OTHER COMMENTS                               |
|  |

FACULTY/STUDENT NAME (Optional)

Chethan K

MOST APPRECIATED THINGS

Signature with Date

23/02/24





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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME |      |                    |                      |  |  |  |
|----------------------|------|--------------------|----------------------|--|--|--|
| DATE TIME            |      | TITLE OF PROGRAMME | RESOURCE PERSONS     |  |  |  |
| 12-2-24              | 2-4  | Nork Phop on 3 D   | En vi bub<br>Poludon |  |  |  |
| ORGANIZE             | D BY | V                  |                      |  |  |  |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR, 2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| A | CLARITY OF INFORMATION AND PRESENTATION   | 4- vvy 900d   |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 4- vous 9000  |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | very good     |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | verey 2000    |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | Excelled      |

| MO: | ST APPRECIATED THINGS |
|-----|-----------------------|
| 1.  | very interactive      |
| 2.  |                       |
|     |                       |
| SUG | GESTIONS (IF ANY)     |
| -   |                       |
| 1.  |                       |
| 2.  |                       |
|     |                       |

#### ANY OTHER COMMENTS

| A / () |  |   |
|--------|--|---|
| 10 0   |  | • |

**FACULTY/STUDENT NAME (Optional)** 

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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME     |                    |                          |                       |  |
|--------------------------|--------------------|--------------------------|-----------------------|--|
| DATE                     | ПМЕ                | TITLE OF PROGRAMME       | RESOURCE PERSONS      |  |
| 19-2-24<br>+0<br>23-2-24 | 9:00<br>to<br>4:00 | Muk Shop of 30-bripping. | An Jihur Soluban puru |  |
| ORGANIZED BY             |                    |                          |                       |  |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED   |
|---|---|-----------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | VERY GOOD -4    |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | Vacu Upod - H   |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | Very Good - 4   |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | Very Good-4     |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | We get Good - 4 |
|   |   |                 |

| 1. Very Interative.  |   |  |
|----------------------|---|--|
| 2.                   |   |  |
|                      |   |  |
| SUGGESTIONS (IF ANY) |   |  |
| 1.                   |   |  |
| 2.                   | , |  |
|                      |   |  |
| ANY OTHER COMMENTS   |   |  |
|                      |   |  |

**FACULTY/STUDENT NAME (Optional)** 

MOST APPRECIATED THINGS





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### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME |                   |                            |                  |  |  |
|----------------------|-------------------|----------------------------|------------------|--|--|
| DATE                 | TIME              | TITLE OF PROGRAMME         | RESOURCE PERSONS |  |  |
| 19-2-24              | 10-12<br>E<br>2-4 | MORKSHOP ON 3D<br>PRINTING | SOLUTION         |  |  |
| ORGANIZED BY         |                   |                            |                  |  |  |

## GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR, 2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE .  | GRADE AWARDED |
|---|--|---------------|
| Δ | CLARITY OF INFORMATION AND PRESENTATION  | 5             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC  | 5             |
| C | WAS THE INFORMATION PRESENTED NEW TO YOU?  | 5             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?   | 5             |
| F | WAS THE TIME MANAGED EFFECTIVELY?  | 5             |
| _ | WAS THE TIME OF THE PROPERTY O |               |

| MOST APPRECIATED THINGS |  |
|-------------------------|--|
| 1. very interactive     |  |
|                         |  |

| SUGGESTIONS (IF ANY) |  |
|----------------------|--|
| 1. ~                 |  |
| 2. –                 |  |

#### ANY OTHER COMMENTS

| .15 |   |
|-----|---|
| 70. | • |

FACULTY/STUDENT NAME (Optional)

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#### STUDENT FEEDBACK FORM

| DETAILS OF PROGRAMME |      |                              |                     |  |
|----------------------|------|------------------------------|---------------------|--|
| DATE                 | ПМЕ  | TITLE OF PROGRAMME           | RESOURCE PERSONS    |  |
| 19-2-24<br>33-2-24   | 2000 | Luverkshop on 3D<br>Pourting | Envihub<br>Soution. |  |
| ORGANIZED BY         |      | V                            |                     |  |

#### GRADE THE STRENGTHS OF THE PROGRAMME: 1- POOR,2- FAIR, 3-GOOD, 4-VERY GOOD, 5-EXCELLENT

|   | ATTRIBUTE                                 | GRADE AWARDED |
|---|---|---------------|
| Α | CLARITY OF INFORMATION AND PRESENTATION   | S             |
| В | RELEVANCE OF INFORMATION TO THE TOPIC     | 5             |
| С | WAS THE INFORMATION PRESENTED NEW TO YOU? | ς             |
| D | WAS THE SPEECH INSPIRING AND MOTIVATING?  | 5             |
| E | WAS THE TIME MANAGED EFFECTIVELY?         | 5             |

| MOST APPRECIATED THINGS |   |  |  |
|-------------------------|---|--|--|
| 1. Vou interactive,     |   |  |  |
| 2.                      |   |  |  |
| <b>V</b>                | ! |  |  |
|                         |   |  |  |
| SUGGESTIONS (IF ANY)    |   |  |  |
| 1.                      |   |  |  |
| 2.                      |   |  |  |
| 1. –                    |   |  |  |

ANY OTHER COMMENTS

No.

**FACULTY/STUDENT NAME (Optional)**